| 1 2 3 4 5 | Alan Steven Wolf – Bar No. 94665 Daniel K. Fujimoto - Bar No. 158575 THE WOLF FIRM, A Law Corporation 2955 Main Street, Second Floor Irvine, CA 92614 Telephone: (949) 720-9200 Fax: (949) 608-0128 Attorneys for Creditor, BANK OF AMERICA, N.A. | | |
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| 7 | UNITED STATES BANKRUPTCY COURT | | |
| 8 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 9 | OAKLAND DIVISION | | |
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| 11 | In re: | Case No.: 14-43550 | |
| 12 | Scott Brian Troxell and Leslie Ann Word | Chapter: 7 | |
| 13 | Debtor(s). | REQUEST FOR SPECIAL NOTICE AND FOR INCLUSION IN MAILING GRID | |
| 14 | | (No Hearing Date Set) | |
| | | (110 110411119 2410 001) | |
| 15 | | (rec rearing Date Cos) | |
| 15 16 | | (realing Date des) | |
| | TO THE HONORABLE ROGER L. EFRE | MSKY, BANKRUPTCY JUDGE; THE CLERK | |
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| 16 17 | | MSKY, BANKRUPTCY JUDGE; THE CLERK | |
| 16 17 18 | OF THE BANKRUPTCY COURT; THE UNTRUSTEE; THE DEBTOR; AND ALL PAR | MSKY, BANKRUPTCY JUDGE; THE CLERK | |
| 16 17 18 19 | OF THE BANKRUPTCY COURT; THE UNTRUSTEE; THE DEBTOR; AND ALL PAR PLEASE TAKE NOTICE that pursu | MSKY, BANKRUPTCY JUDGE; THE CLERK NITED STATES TRUSTEE; THE CHAPTER 7 TIES IN INTEREST: | |
| 16 17 18 19 20 21 | OF THE BANKRUPTCY COURT; THE UNTRUSTEE; THE DEBTOR; AND ALL PAR PLEASE TAKE NOTICE that pursuand provisions of Title 11 of the United S | MSKY, BANKRUPTCY JUDGE; THE CLERK NITED STATES TRUSTEE; THE CHAPTER 7 TIES IN INTEREST: nant to Bankruptcy Rule 2002 and other rules | |
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| 16 17 18 19 20 | OF THE BANKRUPTCY COURT; THE UNTRUSTEE; THE DEBTOR; AND ALL PAR PLEASE TAKE NOTICE that pursuand provisions of Title 11 of the United S Creditor BANK OF AMERICA, N.A., reque | MSKY, BANKRUPTCY JUDGE; THE CLERK NITED STATES TRUSTEE; THE CHAPTER 7 TIES IN INTEREST: Lant to Bankruptcy Rule 2002 and other rules States Code, THE WOLF FIRM, attorneys for sts special notice of all matters which must be | |
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| 1 | All copies sh | ould be sent to the f | ollowing address: |
|----|----------------------------------|-----------------------|--|
| 2 | THE WOLF FIRM, A Law Corporation | | |
| 3 | 2955 Main Street, Second Floor | | |
| 4 | | Irvine, CA 92614 | |
| 5 | Date: February 20, | 2015 | Respectfully submitted, |
| 6 | | | THE WOLF FIRM, |
| 7 | | | A Professional Law Corporation |
| 8 | | | D //D : IK 5 " . |
| 9 | | | By: <u>/s/ Daniel K. Fujimoto</u> Daniel K. Fujimoto |
| 10 | | | Attorney for Creditor BANK OF AMERICA, N.A. |
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| 1 | PROOF OF SERVICE |
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| 3 | RE: Scott Brian Troxell and Leslie Ann Word CASE NO.: 14-43550 |
| 4 | I declare that I am employed in the County of Orange, State of California. |
| 5 | am over the age of eighteen years and not a party to the within action. My business address is 2955 Main Street, Second Floor, Irvine, California 92614. On February 20, |
| 6 | 2015, I served a REQUEST FOR SPECIAL NOTICE AND FOR INCLSION IN MAILING GRID on each of the interested parties by placing a true copy thereof in a sealed enveloped. |
| 7 | with postage thereon fully prepaid in the United States mail at Irvine, California, addressed as follows: |
| 8 | SEE ATTACHED LIST MARKED AS |
| 9 | EXHIBIT "1" AND INCORPORATED HEREIN BY REFERENCE |
| 10 | I declare under penalty of perjury that the foregoing is true and correct and that this |
| 11 | declaration was executed on February 20, 2015, at Irvine, California. |
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| 13 | /S/ Madelynne T. Anderson |
| 14 | Madelynne T. Anderson |
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| 1 | EXHIBIT "1" | | | |
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| 2 | RE: Scott Brian Troxell and Leslie Ann Word CASE NO.: 14-43550 | | | |
| 3 | CASE NO.: 14-43330 | | | |
| 4 | Debtor: Scott Brian Troxell | | | |
| 5 | 2332 Doidge Avenue Pinole, CA 94564-1007 Debtor: | | | |
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| 8 | Pinole, CA 94564-1007 | | | |
| 9 | Debtors' Counsel: Patrick L. Forte | | | |
| 10 | Law Offices of Patrick L. Forte 1 Kaiser Plaza #480 | | | |
| 11 | Oakland, CA 94612-3610 | | | |
| 12 | Chapter 7 Trustee: Marlene G. Weinstein Law Office of Marlene G. Weinstein 1111 Civic Drive, Suite 380 Walnut Creek, CA 94596 | | | |
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| 15 | U.S. Trustee: Office of the U.S. Trustee - Oakland 1301 Clay Street Suite 690N Oakland, CA 94612 | | | |
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| 17 | California, 6710 1012 | | | |
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